



July 13<sup>th</sup>, 2025 – Pentecost 5

---

Pastor Nickolas Haasch   Church Office: 294-6593  
Cell: 920-896-6061      Email: [pastorhaasch@gmail.com](mailto:pastorhaasch@gmail.com)  
Principal Todd Stoltz      School: 294- 3509  
*Peace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS).*

**Welcome!** Thank you for joining us this morning for worship. In our service, we gather to praise our God who in his great love for us has bought us back from sin, death, and the devil through the blood of his Son, Jesus Christ, our Savior.

**Offering:** The offering is collected as you enter into the sanctuary, in an offering plate located on a small table. Guests and visitors do not need to feel obligated to make an offering, though you are welcome to do so.

**[Online Offering Portal](#)**

## The Service

### Setting Two with Communion pg. 172

#### ***Hymn:*** 917 – God Himself Is Present

1 God himself is present:  
let us now adore him  
and with awe appear before him.  
God is in his temple,  
all within keep silence,  
humbly kneel in deepest rev'rence.  
He alone on his throne  
is our God and Savior;  
praise his name forever!

2 God himself is present:  
hear the harps resounding;  
see the hosts the throne surrounding.  
"Holy, holy, holy!"  
hear the hymn ascending,  
songs of saints and angels blending.  
Bow your ear to us here:  
hear, O Christ, the praises  
that your Church now raises.

3 Fount of ev'ry blessing,  
purify my spirit,  
trusting only in your merit.  
Like the holy angels,  
worshiping before you,  
may I ceaselessly adore you.  
All my days shall my praise

rise to you in heaven  
for the grace you've given!

*Stand*

In the name of the Father and of the + Son and of the  
Holy Spirit

**Amen**

***Confession***

Blessed are they whose transgressions are forgiven,  
whose sins are covered.

**Blessed are they whose sin the Lord does not count  
against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in  
our hearts.**

**We have offended you and sinned against your holy  
law.**

**We have done those things that we should not have  
done,**

**and we have not done those things that we  
should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,  
according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**Amen.**

***Lord, Have Mercy*** (*Kyrie p. 174, sung*)

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort and defend us, gracious Lord.

**Amen.**

***Glory Be to God (Gloria in Excelsis)(sung)***

***Glory to God in the Highest (Gloria in Excelsis p. 176-177, sung)***

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Glory to God in the highest, and peace to his people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**Glory to God in the highest, and peace to his people on earth.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen. Amen.**

**Glory to God in the highest, and peace to his people on earth.**

**The Lord be with you.**

**And also with you.**

**Let us pray.**

**God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe**

in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

**First Reading:** Ruth 1:1–19a

<sup>1</sup>In the days when the judges ruled, there was a famine in the land. So a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab. <sup>2</sup>The man's name was Elimelek, his wife's name was Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.

<sup>3</sup>Now Elimelek, Naomi's husband, died, and she was left with her two sons. <sup>4</sup>They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years, <sup>5</sup>both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband.

<sup>6</sup>When Naomi heard in Moab that the Lord had come to the aid of his people by providing food for them, she and her daughters-in-law prepared to return home from there. <sup>7</sup>With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.

<sup>8</sup>Then Naomi said to her two daughters-in-law, "Go back, each of you, to your mother's home. May the Lord show you kindness, as you have shown kindness to your dead husbands and to me. <sup>9</sup>May the Lord grant

that each of you will find rest in the home of another husband.”

Then she kissed them goodbye and they wept aloud <sup>10</sup>and said to her, “We will go back with you to your people.”

<sup>11</sup>But Naomi said, “Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands? <sup>12</sup>Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me—even if I had a husband tonight and then gave birth to sons— <sup>13</sup>would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the Lord’s hand has turned against me!”

<sup>14</sup>At this they wept aloud again. Then Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

<sup>15</sup>“Look,” said Naomi, “your sister-in-law is going back to her people and her gods. Go back with her.”

<sup>16</sup>But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. <sup>17</sup>Where you die I will die, and there I will be buried. May the Lord deal with me, be it ever so severely, if even death separates you and me.” <sup>18</sup>When Naomi realized that Ruth was determined to go with her, she stopped urging her.

<sup>19</sup>So the two women went on until they came to Bethlehem.

The Word of the Lord.

**Thanks be to God.**

## ***Psalms* 25**

*Refrain:* To you, O Lord, I lift my soul; in you I trust, O Lord my God.

In you, Lord my God, I / put my trust.  
I trust in you; do not let me be / put to shame.  
Show me your ways, Lord, teach me / your paths.  
Guide me in your truth and teach me, for you are God my / Savior.

Remember, Lord, your great mer- / cy and love,  
for they are / from of old.  
Do not remember the sins of my youth and my re- /  
bellious ways;  
according to your love remember me, for you, Lord, / are  
good.

*Refrain:* To you, O Lord, I lift my soul; in you I trust, O Lord my God.

Lord, forgive my iniquity, though / it is great.  
Turn to me and be gracious to me, for I am lonely and af-  
/ flicted.  
Look on my affliction and / my distress  
and take away / all my sins.

Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen.



*Refrain:* To you, O Lord, I lift my soul; in you I trust, O Lord my God.

**Second Reading:** Galatians 5:1,13–25

<sup>1</sup>It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

<sup>13</sup>You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. <sup>14</sup>For the entire law is fulfilled in keeping this one command: “Love your neighbor as yourself.” <sup>15</sup>If you bite and devour each other, watch out or you will be destroyed by each other.

<sup>16</sup>So I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. <sup>18</sup>But if you are led by the Spirit, you are not under the law.

<sup>19</sup>The acts of the flesh are obvious: sexual immorality, impurity and debauchery; <sup>20</sup>idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions <sup>21</sup>and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

<sup>22</sup>But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, <sup>23</sup>gentleness and self-control. Against such things there is no law. <sup>24</sup>Those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>Since we live by the Spirit, let us keep in step with the Spirit.

The Word of the Lord.

**Thanks be to God.**

***Children's Sermon***

*Stand*

***Gospel Acclamation*** (sung) *The offering is brought to the altar at this time. Our online [giving portal can be found here.](#)*

**Alleluia, alleluia, alleluia, alleluia.**

**Rejoice in the Lord for his love and faithfulness.**

**Alleluia, alleluia, alleluia, alleluia.**

**Gospel:** Luke 10:1–12,16–20

<sup>1</sup>After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. <sup>2</sup>He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. <sup>3</sup>Go! I am sending you out like lambs among wolves. <sup>4</sup>Do not take a purse or bag or sandals; and do not greet anyone on the road.

<sup>5</sup>“When you enter a house, first say, ‘Peace to this house.’ <sup>6</sup>If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. <sup>7</sup>Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

<sup>8</sup>“When you enter a town and are welcomed, eat what is offered to you. <sup>9</sup>Heal the sick who are there and tell them, ‘The kingdom of God has come near to

you.’ <sup>10</sup>But when you enter a town and are not welcomed, go into its streets and say, <sup>11</sup>‘Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>16</sup>“Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.”

<sup>17</sup>The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

<sup>18</sup>He replied, “I saw Satan fall like lightning from heaven. <sup>19</sup>I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. <sup>20</sup>However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord

**Praise be to you O Christ.**

*Be seated*

**Hymn of the Day:** 582 – Not unto Us

1 Not unto us, not unto us be glory, Lord;  
not unto us but to your name be praise;  
not unto us but to your name all honor be giv’n  
for matchless mercy, forgiveness, and grace.

2 Amazing grace – that chose us e’er the worlds were  
made;  
amazing grace – that sent your Son to save;

amazing grace – that robed us in your righteousness  
and taught our lips to sing glory and praise.

3 O faithful love – that shepherded through faithless  
years;

forgiving love – that led us to your truth;

unyielding love – that would not let us turn from you  
but sent us forth to speak pardon and peace.

4 Not unto us but to your name be glory, Lord,  
for grace so rich, so wide, so high, so free.

Abide with us till trav'ling days are over and done,  
and pilgrim feet lead us home, Lord, to you.

### **Sermon: Ruth 1 – Walking Together**

*Stand*

#### ***Nicene Creed***

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not  
made, of one being with the Father. Through him all  
things were made.**

**For us and for our salvation, he came down from  
heaven, was incarnate of the Holy Spirit and the virgin**

**Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

### ***Prayer of the Church***

Lord God, you give us every good and perfect gift. As your Holy Spirit brings to completion the good work that you have begun in us, help us treasure whatever is true, noble, and right. Preserve us from everything that would provide an occasion for falling into sin. Teach us to live day by day in humble dependence on your promises, in cheerful obedience to your laws, and in sure and certain hope of the resurrection. Strengthen us inwardly with power through your Spirit, that we may abound in love,

humility, patience, and prayer until we receive the crown of eternal life, through Jesus Christ our Lord.

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

All these things we pray in the name of Jesus Christ, your Son, our Savior and Lord.

**Amen.**

*Stand*

## THE SACRAMENT

***The Preface*** (p. 183, sung)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and the hosts of heaven, we praise your holy name and join their glorious song:

***Holy, Holy, Holy*** (*Sanctus, p. 184, sung*)

**Holy, holy, holy Lord God of power, God of  
might. Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest, hosanna in the highest!**

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you – the Father, the Son, and the Holy Spirit.

**Amen.**

## ***The Lord's Prayer***

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### ***Words of Institution***

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

***Jesus, Lamb of God (Agnus Dei, p. 186, sung)***

**Jesus, Lamb of God, you take away the sin of the world;  
have mercy on us.**



**Jesus, Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Jesus, Lamb of God, you take away the sin of the world,  
grant us your peace.**

*Be seated*

***Distribution***

***Hymn:*** 667—Lord Jesus Christ, You Have Prepared

1 Lord Jesus Christ, you have prepared  
this feast for our salvation;  
it is your body and your blood,  
and at your invitation  
as weary souls, with sin oppressed,  
we come to you for needed rest,  
for comfort, and for pardon.

2 Although you did to heav'n ascend,  
where angel hosts are dwelling,  
and in your presence they behold  
your glory, all excelling,  
and though your people shall not see  
your glory and your majesty  
till dawns the judgment morning.

3 Yet, Savior, you are not confined  
to any habitation,  
but you are present ev'rywhere  
and with your congregation.  
Firm as a rock this truth shall stand,

unmoved by any daring hand  
or subtle craft and cunning.

4 We eat this bread and drink this cup,  
your precious Word believing  
that your true body and your blood  
our lips are here receiving.

This Word remains forever true,  
and there is naught you cannot do,  
for you, Lord, are almighty.

5 Though reason cannot understand,  
yet faith this truth embraces;  
your body, Lord, is even now  
at once in many places.

I leave to you how this can be;  
your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what you have said;  
help me when doubts assail me.  
Remember that I am but dust,  
and let my faith not fail me.

Your supper in this vale of tears  
refreshes me and stills my fears  
and is my priceless treasure.

7 Grant that we worthily receive  
your supper, Lord, our Savior,  
and, truly grieving for our sins,  
may prove by our behavior  
that we are thankful for your grace

and day by day may run our race,  
in holiness increasing.

8 For your consoling supper, Lord,  
be praised throughout all ages!  
Preserve it, for in ev'ry place  
the world against it rages.  
Grant that this sacrament may be  
a blessed comfort unto me  
when living and when dying.

**Hymn:** 675—At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing  
praise to our victorious King,  
who has washed us in the tide  
flowing from his pierced side,  
Alleluia!

2 Praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!

3 Where the paschal blood is poured,  
death's dread angel sheathes the sword;  
Israel's hosts triumphant go  
thro' the wave that drowns the foe.  
Alleluia!

4 Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.  
Alleluia!

5 Mighty Victim from the sky,  
hell's fierce pow'rs beneath you lie.  
You have conquered in the fight,  
you have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
now no more the grave enthrall;  
you have opened paradise,  
and your saints in you shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
from sin's pow'r, Lord, set us free,  
newborn souls in you to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days,  
Three in One, your name we praise.  
Alleluia!

## *Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## *The Blessing*

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look with favor and + give you peace.



C: A - men. A - men. A - men.

## *Be seated*

## **Hymn:** 727—Where Charity and Love Prevail

1 Where charity and love prevail,

there God is ever found;  
brought here together by Christ's love,  
by love are we thus bound.

2 With grateful joy and holy fear  
God's charity we learn;  
let us with heart and mind and soul  
now love God in return.

3 Forgive we now each other's faults  
as we our faults confess;  
and let us love each other well  
in Christian holiness.

4 Let strife among us be unknown,  
let all contention cease;  
be God's the glory that we seek,  
be ours his holy peace.

5 Let us recall that in our midst  
dwells Christ, his only Son;  
as members of his body joined,  
we are in him made one.

6 For love excludes no race or clan  
that names the Savior's name;  
his family embraces all  
whose Father is the same.

*"The Service: Setting Two" and all hymn lyrics*

*© 2021, Northwestern Publishing House, All rights reserved.*

*Reprinted with permission under ONE LICENSE, License #A-742002.*

*All rights reserved.*

*Cover art © 2024, Archdiocese of Chicago: Liturgy Training Publications.*

*Art by Martin Erspamer, OSB.*

*Thank you to Corrine Ziesemer for playing the organ and Gary Ziesemer for running tech this morning.*

***THIS WEEK AT PEACE:***

**Today, July 13: Bible Study, Worship with Communion, Fellowship**

***Acolytes: Jackson & Larisa***

**Tuesday, July 15: Women's Bible Study, 6 pm**

**Outreach Committee meeting, 6:30 pm**

**Wednesday, July 16: Adult Bible Study, 10 am**

**Thursday, July 17: Worship, 6:30 pm**

**Saturday, July 19: Women's Garden Party (see notes)**

**Sunday, July 20: Bible study, 8 am**

**Worship, WELS Connection, Fellowship**

***Acolytes: Leila & Evan***

**WELS Youth Night @ Soldiers & Sailors Park, Markesan,  
3:30-6 pm**

**COMING UP:**

***July, August: Summer schedule- Thursday evening services, 6:30 pm (previous Sunday's message); NO Sunday School***

**July 27: Council Meeting**

**August 1-3: Green Lake County Fair**

**August 3: Quarterly Voters' Meeting**

**August 5: 125th Anniversary Committee Meeting**

**August 9: VBS**

**August 12: Women's Bible Study**

**August 17: Christian Education Sunday/Potluck**

**August 20: PLS First Day of School**

**September 26-28: Harvest Fest**

**July Birthdays!** Happy birthday to our June members:

Gary Ziesemer, Rya Hiemstra, Peggy Walker, John Kaatz, Jr., Paul Obry, Claire Tadman, Marian Mildebrandt, Richard Bell, and Helen Smith!

*Did we miss a birthday? Fill out a friendship register, leave a note in Pastor's box, or email*

[PeaceChurchGL@gmail.com](mailto:PeaceChurchGL@gmail.com).

### **Women's Bible Studies**

Two stand-alone, single-session Bible studies remain for the summer. Please RSVP to Shelley Lueck (920-299-1058) or just show up! These studies are at the Lueck home at 6 pm. 569 Russell Dr., Ripon.

July 15 – Proverbs 31

August 12 – A Private Line / Prayer

### **County Fair Booth**

Sign up in the fellowship hall to help out at our booth at the Green Lake County Fair!

### **Pick up shirts**

If you ordered t-shirts or polos, they are HERE! You can pick them up any time church is open. There is an envelope for cash or checks (made out to Peace Outreach): the t's are \$15 and polos \$20. Pre-orders are sorted by family; look for your post-it. We did order extras, so if your sizes aren't quite right or you didn't order in advance, you can exchange or purchase from the



pile of spares.

### **Women's Garden Party**

Mary Priebe and Lisa Utecht are hosting a garden party at the Priebe residence: N6207 Sunnyside Road, Green Lake. The festivities are on Saturday, July 19 from 10 am to noon. Refreshments and games will be provided; please bring your own lawn chair. For questions or transportation, speak to or email Mary [mpbug@centurytel.net](mailto:mpbug@centurytel.net) or Lisa [lutecht7@gmail.com](mailto:lutecht7@gmail.com) .

### **OFFERINGS 7-6-25**

General Fund \$3,275.00

Church Outdoor Sign \$375.00

Plate Offering \$151.00

Tuition \$1,712.50

Garage Fund \$50.00

Worker Training Support Fund \$50.00

-----  
**Total \$5,613.50**

*Our weekly offering goal is \$9,626.*